

Lancashire County Council

Cabinet

Thursday, 4th March, 2021 at 2.00 pm to be held as a Virtual Teams Meeting

Agenda

Part I (Open to Press and Public)

No. Item

1. Apologies for Absence

2. Disclosure of Pecuniary and Non-Pecuniary Interests

Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.

3. Minutes of the Meeting held on 4 February 2021 (Pages 1 - 6)

Matters for Decision:

The Deputy Leader of the County Council and Cabinet Member for Highways and Transport - County Councillor Keith Iddon

4. Proposed 2021/22 Highway Maintenance and Transport New Starts Capital Programmes (Pages 7 - 46)

The Cabinet Member for Children, Young People and Schools - County Councillor Phillippa Williamson

5. Developing Provision for Children and Young People with Special Educational Needs and Disabilities (Pages 47 - 100)

Please note that Appendix 'E' to this report is in Part II and appears as Item No. 15 on the Agenda.

6. Provision of Secondary School Places in Burnley (Pages 101 - 104)

Please note that Appendix 'A' to this report is in Part II and appears as Item No. 16 on the Agenda.

7. Review of Accommodation at Burnley Campus – Phase One (Pages 105 - 110)

Please note that Appendix 'A' to this report is in Part II and appears as Item No. 17 on the Agenda.

8. **Review and Redesign of Lancashire's Short Break Offer for Children and Young People with Disabilities** (Pages 111 - 240)

The Cabinet Member for Economic Development, Environment and Planning - County Councillor Michael Green

9. **A New Environment and Climate Programme for Lancashire County Council** (Pages 241 - 246)

Matters for Information:

10. **Urgent Decisions taken by the Leader of the County Council and the relevant Cabinet Member(s)**

The following urgent decision had been taken by the Leader of the County Council in accordance with Standing Order C16(1) since the last meeting of Cabinet, and can be viewed by clicking on the relevant link:

- [Government Consultation - Gigabit Programme Planning](#)

11. **Urgent Business**

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chair of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

12. **Date of Next Meeting**

The next meeting of Cabinet will be held virtually on Thursday 1 April 2021 at 2.00pm.

13. **Notice of Intention to Conduct Business in Private**

No representations have been received.

Click [here](#) to see the published Notice of Intention to Conduct Business in Private.

14. Exclusion of Press and Public

The Cabinet is asked to consider whether, under Section 100A(4) of the Local Government Act 1972, it considers that the public should be excluded from the meeting during consideration of the following items of business on the grounds that there would be a likely disclosure of exempt information as defined in the appropriate paragraph of Part I of Schedule 12A to the Local Government Act 1972 as indicated against the heading to the item.

Part II (Not Open to Press and Public)

The Cabinet Member for Children, Young People and Schools - County Councillor Phillippa Williamson

15. Appendix E of Item 5 - Developing Provision for Children and Young People with Special Educational Needs and Disabilities (Pages 247 - 250)

Exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972. The report contains information relating to the financial or business affairs of any particular person (including the authority holding that information). It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

16. Appendix A of Item 6 - Provision of Secondary School Places in Burnley (Pages 251 - 254)

Exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972. The report contains information relating to the financial or business affairs of any particular person (including the authority holding that information). It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

17. Appendix A of Item 7 - Review of Accommodation at Burnley Campus - Phase One (Pages 255 - 258)

Exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972.

The report contains information relating to the financial or business affairs of any particular person (including the authority holding that information). It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

Angie Ridgwell
Chief Executive and Director of
Resources

County Hall
Preston